*The Masters Of Wisdom Speak*

**PRECIPITATION**

*BRIDGE TO FREEDOM - Journal Book 2 – page 50*

***MAHA CHOHAN***

The activity of the Ray of Light is precipitation. Therefore. the power of precipitation, which is so much desired by mankind, is actually not only embodied in their creation but the activity of their sustained presence in the universe. Each self-conscious intelligence is precipitated out from the central source of God's Heart and the flowing stream of electrons which constitutes the lifestream is a precipitation of energy which never ceases while individualization and self-conscious intelligence functions in any sphere of manifestation.

***EL MORYA***

What mankind should desire is not the use of the precipitating power, but the control of the precipitating power which is already, unfortunately sometimes, in their use and under the direction of their oft-misguided free will. How many bewildered souls precipitate an argument, a crisis, even a war! Man must become still enough to realize what he should precipitate and then learn how to use his marvelous faculties of thought and feeling to govern not only the quality but the form of his precipitation. Then he becomes master of energy, setting up causes whose precipitated effects in his world and affairs will be pleasing, harmonious, and of general benefit to life.

***PAUL, THE VENETIAN***

The emotional body is the receiver of the greater part of the energies flowing through the silver cord into the use of the individual. These energies are for the express purpose of giving life to beautifully designed and perfected thoughtforms, created by the mental body at the direction of the self-conscious intelligence. When the energies of the feeling world joyously rush into a perfected thought form, the matrix or cup is energized, given life and begins its final journey on the precipitating ray into the world of form. You will notice that when the feelings show little or no interest in a plan, design, idea or vision, it seldom comes to fruition. It is among the “still born” thought patterns and eventually returns to the universal unclaimed and uncompleted. The individual desiring to experiment with conscious, controlled precipitation must learn to energize his thoughtform with his feelings of love, enthusiasm, devotion and purity of motive, purpose and design, if he wishes to have full manifestation quickly.

***KUTHUMI***

The mental body of every lifestream was designed for the express purpose of seizing the ideas born out of the mind and heart of God and molding them into pleasing, beautiful, and practical forms, which could then be energized by the feelings and manifest on the screen of life. While the mental body is allowed to create vague, half-formed outlines, and to satisfy itself in contemplation of previously-formed thoughtforms created more or less imperfectly by others, it is not performing its proper function to the individual. The development of the power of visualization, of cutting out of universal light the pattern, form and design the individual desires to have manifest in his world, is the first step toward control of the precipitating power which, ungoverned, energizes any forms, good or evil, and by its very nature, forces them into the experience of the self.

***SERAPIS BEY***

At Luxor, we impress the chela with the truth that within the light that flows into his heart is anything and everything he can require for external comfort as well as for internal redemption and illumination. Each electron which makes up the rapid flowing stream of precipitated life contains, within itself, the intelligence, all the magnetic power, required to sustain the body's life and the soul's nourishment as well.

As the chela is encouraged to contemplate the power within the electron and to draw forth that power through love and concentration, he learns to weave the primal essence of life into form. It is comparatively easy to raise the chalice of the mental body to the divine intelligence and receive the inspiration in the form of beautiful ideas, visions, God-desires. In the mental body, these ideas are developed, refined, molded, amplified, just as a sculptor working with marble, takes the abstract model and carves it into the stone. The chela is then encouraged to draw forth the flame of love from his heart and energize the pattern and form, feeding it rhythmically with a pressure of energy, until the thought pattern is filled with life. Then it is natural for the energized form to pass through the etheric realm and, gathering the substance of this realm about it, externalize it in the physical world as a manifestation of conscious, controlled precipitation.

***HILARION***

The magnetic center in each of the inner bodies, as well as the physical body of the individual, draws the universal light substance of that sphere and realm instantlywhen the process of conscious creation engages the energies of any intelligence, human or divine. Thus, from the mental atoms that make up the realm of divine thought, the mental body of the individual draws the material to make the cup into which he will pour his life. If he does this consciously, he knows beforehand what the effect or manifestation will be. If, however, he allows his mental body to accept discordant or imperfect forms and, like a scavenger, draw the refuse from the mental effluvia of the masses into his own creative center, and then energizes those thoughts of fear, depression and discontent in his feelings, his precipitation will be no less proof of the Law, but considerably more uncomfortable to live with. Man is using always the power of precipitation. It is the nature of his being. It is to become master of this power rather than victim of its misuse that we come with instruction to those who choose to listen and then experiment according to our instructions with the control of those centers of thought and feeling which are his alone.Arch

***JESUS***

The world of form is filled with the precipitated thoughts and feelings of mankind, generated by the ungoverned use of the creative faculties of thought and feeling. One who comes to assist the masses must not only dissipate these externalized pictures, which plague their creators, but must also show each individual how to go back into the world of cause, and stop drawing universal light into forms of limitation, privation, disease and death. The individual desiring to rise above the effects of these unpleasant manifestations must realize he must clear his mental house of the pictures already there, refuse to allow more of such pictures to register there, and then consciously create out of pure light pictures and forms of beauty, harmony and perfection. When his mental house is in order, he may energize consciously the picture of his own divine image, and the many beautiful expressions of the kingdom of heaven which he would like to externalize for his own happiness as well as that of the race.

***SAINT GERMAIN***

Besides the mankind of Earth who are trained in the use of controlled thought and feeling, many angelic beings, devas, Cosmic Beings and members of the Ascended Host are constantly receiving the divine ideas from the mind and heart of God. These pure intelligences mould the abstract ideas into beautiful forms, energize them with their own love, and send them on their way through the seven spheres with the hope that the consciousness of some members of the human race might be sensitive enough to pick up the already-perfected blessing and externalize that blessing through the investment of his physical energies, time and dedication of thought and feeling. It was thus that I was enabled to direct into Fulton's consciousness the designs for the steamboat and it is thus that many of the inventors and scientists are enabled to offer their consciousness to intelligences who use them as themselves in this world of form. I cannot over-emphasize at this time that the Seventh Realm, which is closest to the world of form, is literally bursting with the patterns and designs lowered by these beloved Brothers and Sisters and awaiting the claiming by some interested in furthering the cause of mankind.

Decree: “By the power of the Great Central Sun I invoke through my consciousness now whatever ideas, patterns, forms. designs, the wisdom of the Law sees my life energies can externalize. So be it!”

**THE GURU AND THE CHELA**

**By the Ascended Master Kuthumi**

*Journal Book 2 – Bridge to Freedom – page 373*

CHELA—Beloved Master: What is the attitude to approach in endeavoring to learn the scientific Law of Precipitation?

GURU—Blessed chela: The power of precipitation is given to man, specifically, to lower the Divine Plan into the physical appearance world and thus create the kingdom of heaven on Earth. The attitude of consciousness should be to accept the promptings (God desires) gratefully, to bless the Father for entrusting you with the opportunity of drawing forth from those ideas a perfect manifestation, to fashion daily, with the scissors of the mind, the form of the pattern desired, to feed your thought pattern with feelings of love, beauty, harmony and blessing, to remind yourself dailythat the precipitation upon which you are working is for the glorification of God and the blessings of your fellowman, to practicallyuse the talents, substance, energy and physical attributes afforded you to draw the manifestation into form, and, finally*,* when you have received it, to use it for the blessing of your fellowman, as well as for yourself.

CHELA—Beloved Master: Such endeavors at precipitation are not then selfish?

GURU—Blessed chela: No, every lovely temple, building or artistic expression that inspires and serves the race has been drawn from the desireborn in the heart of some man or woman. The sense of personalpossession(attachment), which makes the individual unhappy if the precipitation is not under his personal management and control, is what the Buddha warned against. The flower does not wish to possess its fragrance, the bird to hoard its song. Such an attitude of creating and “letting go” is the consciousness to be acquired. Then not “things,” but the capacity to call forth “things” at will, as required, is the gift of the individual, more precious than gold.